

1.



*POLISH JUNIOR LEAGUE OF MASSACHUSETTS, INC.*

## MEMBERSHIP APPLICATION

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

HUSBAND'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

APPLICANT'S BIRTH DATE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

CELLPHONE: \_\_\_\_\_

MOTHER'S MAIDEN NAME: \_\_\_\_\_ FATHER'S NAME: \_\_\_\_\_

HIGH SCHOOL: \_\_\_\_\_ YEAR GRADUATED: \_\_\_\_\_

COLLEGE: \_\_\_\_\_ YEAR GRADUATED: \_\_\_\_\_

ADDITIONAL EDUCATION OR TRAINING:

\_\_\_\_\_  
\_\_\_\_\_

OCCUPATION: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PROFESSIONAL AND/OR CLUB MEMBERSHIP:

\_\_\_\_\_

ACTIVITIES AND/OR HOBBIES: \_\_\_\_\_

\_\_\_\_\_

RECOMMENDED BY:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF APPLICANT

(\$5.00 Entrance Fee Payable with Application)

(\$15.00 Dues Per Year)

PRESENTED AT BOARD OF DIRECTORS MEETING

\_\_\_\_\_

DATE

ACTION TAKEN: \_\_\_\_\_

Revised 10/10/12