



*POLISH JUNIOR LEAGUE OF MASSACHUSETTS, INC.*

**MEMBERSHIP APPLICATION**

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
CELLPHONE: \_\_\_\_\_  
MOTHER'S MAIDEN NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

HUSBAND'S NAME: \_\_\_\_\_

APPLICANT'S BIRTH DATE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_

HIGH SCHOOL: \_\_\_\_\_  
COLLEGE: \_\_\_\_\_

YEAR GRADUATED: \_\_\_\_\_

YEAR GRADUATED: \_\_\_\_\_

ADDITIONAL EDUCATION OR TRAINING:

OCCUPATION: \_\_\_\_\_  
EMPLOYER: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

PROFESSIONAL AND/OR CLUB MEMBERSHIP:

ACTIVITIES AND/OR HOBBIES: \_\_\_\_\_

RECOMMENDED BY:

\_\_\_\_\_  
SIGNATURE OF ACTIVE MEMBER IN  
GOOD STANDING IN THE  
POLISH JUNIOR LEAGUE

\_\_\_\_\_  
SIGNATURE OF APPLICANT  
\$20 Payable with the Application  
(\$5.00 Entrance Fee and \$15.00 Dues Per Year)

PRESENTED AT BOARD OF DIRECTORS MEETING

\_\_\_\_\_  
DATE

ACTION TAKEN:  Approved  Not Approved

Revised 7/22/19

\_\_\_\_\_  
SIGNATURE, CHAIRPERSON, BOARD OF DIRECTORS